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FILED
APR 22 2005
LANCASHIRE
BY *[Signature]*
CLERK

Attorney for UNITED STATES BOARD OF WATER COMMISSIONERS

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

IN EQUITY NO. C-125

Plaintiff,

PROOF OF PUBLICATION

WALKER RIVER PAIUTE TRIBE,

MAMMOTH TIMES

Intervenor-Plaintiff,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendant.

Petitioners, UNITED STATES BOARD OF WATER COMMISSIONERS and CHIEF DEPUTY
WATER COMMISSIONER, JIM SHAW, by and through their undersigned counsel hereby submit the
Proof of Publication of the NOTICE OF FILING REPORT & PETITION FOR APPROVAL OF
BUDGET & RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006
& FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004 of THE
MAMMOTH TIMES, which is attached hereto.

DATED this 21st day of April, 2005.

LAW OFFICE OF LINDA A. BOWMAN, LTD.

By: *Linda A. Bowman*
Linda A. Bowman, Esq.
540 Hammill Lane
Reno, NV 89511
(775) 335-1700

Proof of Publication

STATE OF CALIFORNIA
COUNTY OF MONO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the

MAMMOTH TIMES

a newspaper of general circulation,
published in

County of Mono.

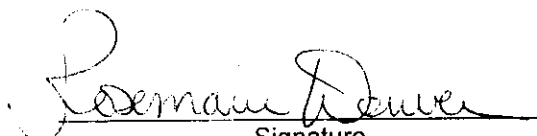
The Mammoth Times was adjudicated on March 24, 1992, as a newspaper of general circulation for the Town of Mammoth Lakes and Mono County, CA. The notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dated, to wit:

4/7 4/14

all in the year **2005**

i certify (or deciare) under penalty of perjury that the foregoing is true and correct.

Dated at Mammoth Lakes, California,
the 18th day of March, 2005


Signature

#05-124

This space is for the County Clerk's Filing Stamp

320 PUBLIC NOTICES

PUBLIC NOTICE

IN THE UNITED STATES
DISTRICT COURT FOR THE DIS-
TRICT OF NEVADA
IN EQUITY NO. C-125

NOTICE OF FILING REPORT
AND PETITION FOR APPROVAL
OF BUDGET AND APPROVAL
OF RATE OF ASSESSMENT
FOR THE YEAR JULY 1, 2005,
THROUGH JUNE 30, 2006 AND
FOR APPROVAL OF THE AUDIT
REPORT FOR THE YEAR
ENDED JUNE 30, 2004

Proof.

UNITED STATES OF AMERICA
Plaintiff,
WALKER RIVER PAIUTE TRIBE,
Plaintiff-Intervenor,

PUBL

vs.

WALKER RIVER IRRIGATION
DISTRICT,
a corporation, et al.,
Defendant

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TO: ALL INTERESTED PER-
SONS

YOU ARE HEREBY NOTIFIED
that on the 29th day of March,
2005, there was filed in the Office
of the Clerk of the above-entitled
Court, a Petition for an Order re-
questing for the following:

1. Approving the budget and as-
sessment established by the
UNITED STATES BOARD OF
WATER COMMISSIONERS on
the 17th day of March, 2005;
2. Creating an assessment of Two
dollars and Fifty Cents (\$2.50) per
acre to replenish the fund estab-
lished to pay the expenses and
costs of the UNITED STATES
BOARD OF WATER COMMIS-
SIONERS; and,
3. Approving the audit report for
the fiscal year ended June 30,
2004.

YOU ARE FURTHER NOTIFIED
that a hearing on the above-enti-
tled Petition and any objections
thereto, will be held in the Court-
room No. 606, Federal Building,
400 South Virginia Street, Reno,
Nevada, on Wednesday, the 25th
day of May, 2005 at 10:00 a.m.

YOU ARE FURTHER NOTIFIED
that any water users or interested
persons may examine the afore-
said budget and rate of assess-
ment and Petition for approval of
the same, and the said audit re-
port, in the Office of the Clerk of
the above-entitled Court at the
Federal Building 400 South Virgin-
ia Street, Reno, Nevada, and may,
if so desired, file written objections
to either or any one of them. which
said objections must be filed prior
to 4:00 p.m. on the 12th day of
May, 2005, and which on the
same day must be served on
counsel for Petitioners.

DATED this 29th day of March,
2005

LANCE WILSON, Clerk
UNITED STATES DISTRICT
COURT

By: Colleen Larsen
Deputy Clerk

4-7 4-14 (05-124)

CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b), I hereby certify that I am an employee of The Law Office of Linda A. Bowman, Ltd. and that I mailed a true and correct copy of the PROOF OF PUBLICATION - MASON VALLEY NEWS - OF NOTICE OF FILING REPORT AND PETITION FOR APPROVAL OF BUDGET AND APPROVAL OF RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006, AND FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004, postage prepaid and addressed to:

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15 Office of Chief Counsel
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16 1001 I Street, 22nd Floor
17 Sacramento, CA 95814

18 Mono County Counsel
Attn: Stacey Simon
19 P.O. Box 2415
Mammoth Lakes, CA 93546
20

21 Dated this 21st day of April, 2005.
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